## HUNTINGDONSHIRE DISTRICT COUNCIL

MINUTES of the meeting of the OVERVIEW AND SCRUTINY PANEL (ENVIRONMENTAL WELL-BEING) held in Civic Suite 0.1A, Pathfinder House, St Mary's Street, Huntingdon, Cambs, PE29 3TN on Tuesday, 12 November 2013.

PRESENT: Councillor G J Bull – Chairman.

Councillors K M Baker, Mrs M Banerjee, J W Davies, D A Giles, G J Harlock, D Harty and Ms L Kadic.

APOLOGIES: Apologies for absence from the meeting were submitted on behalf of Councillors M G Baker, I C Bates, K J Churchill and Mrs D C Reynolds.

## 44. MINUTES

The Minutes of the meeting of the Panel held on 8th October 2013 were approved as a correct record and signed by the Chairman.

## 45. MEMBERS' INTERESTS

No declarations were received.

#### **46.** NOTICE OF EXECUTIVE KEY DECISIONS

The Panel considered and noted the current Notice of Key Executive Decisions (a copy of which is appended in the Minute Book) which had been prepared by the Leader of the Council for the period 25th October 2013 to 31st March 2014.

## 47. EXCLUSION OF PRESS AND PUBLIC

#### RESOLVED

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to

- (a) the financial or business affairs of any particular person (including the authority holding that information); and
- (b) consultation or negotiations in connection with labour relations between the Council and its employees.

# 48. FACING THE FUTURE 2013

(Councillor D M Tysoe, Executive Councillor for Environment, was in attendance for consideration of this item).

(Councillors R C Carter, J A Gray, N J Guyatt, T V Rogers, T D Sanderson and R J West were also in attendance for this item).

The Panel considered the strategic service review templates for the Facilities Management and Administration, Environment, Building Control and Projects and Asset Management services (copies of which are appended in the annex to the Minute Book). Following discussion, Members agreed upon their recommendations to the Cabinet on the services' priority areas for implementation or further investigation.

Chairman